

ADDENDUM REPORT FOR STRATEGIC PLANNING COMMITTEE – 13th November 2025

Agenda Item no 7, page 23.	
Application Ref:	P0421.25
Address:	Farnham and Hildene Estate, Romford
Amendments under Section 2 ‘Recommendation’ <u>Paragraph 2.1 a) – Heads of Terms s106</u> Carbon Offset - first bullet point – delete text and figure in brackets - third bullet point – insert the following after the words full component ‘(indicative sum £114,570)’ - insert new bullet point – ‘To require ‘Be Seen’ GLA monitoring’ Education provision - replace the contribution figure of £2,472,368 with £1,162,012. <u>Paragraph 2.1 b) – Proposed Conditions</u> - Delete condition 55 (now cover under the s106) Amendments under Section 4 ‘Description of Proposal’ Paragraph 4.4 – Table 2 The figures in the following columns are indicative only - ‘Private’, ‘London Affordable Rent’, ‘Social Rent’ and ‘Shared Ownership’ and could be subject to change upon the submission of the reserved matters. The total figure for housing is not indicative. Paragraph 4.26 - Access - From the sub-heading – delete the word ‘indicative’ - At the start of the paragraph insert the following text ‘Under the outline application Access is being determined at this stage and not at a later stage as one of the reserved matters.’ Amendments under Section 10 ‘Material Planning considerations’ - Paragraph 10.146 – replace figure 71% for full component with ‘72%’ - Paragraph 10.148 - Table 13 - replace figure £68,253 with £67,260	

Amendments under Section 11 'Planning Balance and Conclusion'

Paragraph 11.3 - 6th line - replace '2.4 years' with '3.4 years'.