

**MINUTES OF A MEETING OF THE
PLANNING COMMITTEE
Havering Town Hall, Main Road, Romford
7 July 2022 (7.30 - 8.44 pm)**

Present:

COUNCILLORS Bryan Vincent (Chairman), Reg Whitney (Vice Chairman), Philippa Crowder, Gerry O'Sullivan, Robby Misir, Carol Smith, and Matt Stanton

No Apologies were received for the absence of Councillors.

The Chairman reminded Members of the action to be taken in an emergency.

15 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

There were no apologies for absence.

16 DISCLOSURE OF INTERESTS

There were no declarations/disclosures of interests.

17 MINUTES

The minutes of the meeting of 7 April 2022 were agreed as a true record of the same and the Chair was authorised to sign them.

18 APPLICATIONS FOR DECISION

19 P0324.22 73 & 75 THE GROVE, UPMINSTER

The Committee considered the report and noted that the application had been called - in by Councillor Christopher Wilkins.

In accordance with the public speaking arrangements the Committee was addressed by an objector with a response by the applicant.

Following consideration it was **RESOLVED** that **PLANNING PERMISSION BE GRANTED.**

The vote for the resolution to grant planning permission was granted by 6 votes to 1 with no abstentions. Councillors P Crowder, Misir, O'Sullivan, Stanton, Vincent and Whitney voted in favour and Councillor C Smith voted against.

20 **P0109.22 THE BUNGALOW, 15 BERWICK POND CLOSE**

This item was deferred to the next meeting and not discussed.

21 **P0291.22 37 CORBETS AVENUE, UPMINSTER**

The Committee considered the report noting that the application had been called-in by Councillor Linda Hawthorn.

Following consideration it was **RESOLVED** that **PLANNING PERMISSION BE GRANTED**.

The vote for the resolution to grant planning permission was granted by 7 votes to 0 with no abstentions.

Councillors P Crowder, Misir, O'Sullivan, Stanton, Vincent Whitney and Councillor C Smith all voted in favour of the application.

22 **ITEMS FOR INFORMATION**

23 **QUARTERLY PLANNING PERFORMANCE UPDATE REPORT**

The Committee considered the quarterly reporting of performance to the planning committees and **RESOLVED** to note the contents of the report.

24 **OTHER PLANNING MATTERS**

Chairman