Where the Leader of the Council, the Cabinet, an individual Cabinet Member or an Officer intend to make a key decision, the Council is required to give a minimum of 28 clear days public notice.

The Council's Constitution, in accordance with the relevant legislation, defines a key decision an Executive decision which is likely

(i) to result in the Council incurring expenditure which is, or the making of savings which are, significant having regard to the Council's budget for the service or function to which the decision relates. For this purpose, "significant" is defined as expenditure or savings

(a) In excess of £500,000

(b) In excess of 10% of the gross controllable composite budget at Head of Service/ Assistant Chief Executive level (subject to a minimum value of £250,000) whether relating to revenue expenditure/savings or capital expenditure

(ii) to be significant in terms of its effects on communities living or working in an area comprising two or more wards or electoral divisions in the area of the Council. **Private meetings** 

A decision-making body may only hold a meeting in private if a minimum of 28 clear days public notice has been given.

As it is probable that some of the business at any of the meetings listed above that have yet to be held will include some business that will need to be transacted in private, notice is hereby given that it may be necessary to exclude the press and public from part of each meeting listed, due to the likelihood that, if members of the press or public were present during an item of business, confidential or exempt information would be disclosed to them.

A statement of reasons for the meeting to be held in private will given in each case with reference to the definitions of confidential and exempt information below will be published at least 5 clear days before a private meeting and available for inspection on the Council's website.

A 'private meeting' means a meeting or part of a meeting of a decision making body which is open to the public except to the extent that the public are excluded due to the confidential or exempt business to be transacted.

'Confidential information' means information provided to the Council by a Government Department on terms (however expressed) which forbid the disclosure of the information to the public or information the disclosure of which to the public is prohibited by or under any enactment of a court.

'Exempt information' comprises the descriptions of information specified in Paragraphs 1-7 of Part 1 of Schedule 12A to the Local Government Act 1972 as follows:

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)
- 4. Information relating to any consultations or negotiations or contemplated consultations or negotiations in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

Information falling within the above categories is exempt information if and so long as in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

If you wish to make any representations as to why the proposed private meeting should be held in public please write to contact the Proper Officer who is Andrew Beesley, Committee Administration Manager, Town Hall, Main Road, Romford. RM1 3BD, or email <u>andrew.beesley@onesource.co.uk</u>

|  | What is being decided? | Who is taking the decision? | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and how will consultation take place? | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| <ul> <li>New Leisure Centre-Rainh<br/>Recommendation to:</li> <li>Agree the final price<br/>for a new build leise<br/>centre in Rainham</li> <li>Agree the leisure<br/>management content<br/>variation</li> <li>Note the outcome<br/>the Appropriation<br/>Planning and<br/>Disposal notices<br/>published in the<br/>Romford Recorde<br/>and the comments<br/>received in relatio<br/>these notices</li> </ul> | council<br>esure<br>ract<br>for<br>for | Not before<br>August | Guy Selfe<br>Health and Wellbeing Manager<br>guy.selfe@havering.gov.uk                              |
|--|--|----------------------|---|
| Agreement to bid for fundir<br>from the GLA's Right to bu<br>back fund<br>1.1 This report seeks appro<br>from the Leader of the Cou<br>to submit a bid for funding<br>the Greater London Author  | Council<br>oval<br>ncil<br>:o          | August               | Kirsty Moller<br>Data Management & Programme<br>Monitoring Officer<br>kirsty.moller@havering.gov.uk |

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|--|--|---|--|--|---|
| <ul> <li>(GLA) as part of the Right to<br/>Buy-back fund.</li> <li>1.2 Note that acceptance of<br/>any funding offered by the<br/>GLA, as a result of this bid, will<br/>be subject to a further detailed<br/>report and agreement from<br/>Cabinet.</li> <li>1.3 Note that the Council<br/>reserves the right to review<br/>funding arrangements, unit<br/>numbers and tenures for any<br/>part of the 'Buy Back<br/>Programme' where GLA<br/>funding is not provided in full.</li> </ul> |  |   |  |  |   |
| Award of Contract for Frozen<br>Food and Groceries<br>To agree an award of contract<br>for a traded service to the<br>incumbent supplier.  | Cabinet Member<br>for Education,<br>Children &<br>Families | Not before<br>August                          |  | James Hughes<br>james.hughes@havering.gov.uk   |   |
| Grant agreement for receipt of<br>SIP funding and call off from a<br>multi supplier framework to<br>deliver the SIP funded invest  | Leader of the<br>Council                                   | Not before<br>August                          |  | Daniel Moore<br>Economic Development<br>daniel.moore@havering.gov.uk   |   |

| What is being decided?  | Who is taking the decision? | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and how will consultation take place? | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| in fibre project<br>The Leader is requested to<br>agree to:<br>1. Accept SIP funding of<br>£800,000 from the London<br>Borough of Bexley<br>and enter into grant terms and<br>conditions with Bexley for and<br>on behalf of<br>the Council to deliver the SIP<br>funded invest in fibre project.<br>2. Access Bexley's framework<br>for ducting, gigabit managed<br>service and<br>infrastructure services<br>(Reference Number: 5139), a<br>multi – supplier<br>procurement framework.<br>3. Conduct a mini competition<br>between the Suppliers<br>appointed to the<br>framework to identify an<br>organisation to provide<br>infrastructure services to<br>a number of public sector sites<br>within Rainham. |                             |   |  |  |   |

| What is being decided?  | Who is taking the decision?                                | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and<br>how will consultation take<br>place? | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| Replacement of a dilapidated<br>(classroom) building at<br>Parklands Junior School<br>To use Education Grant<br>Maintenance Funding to<br>replace and demolish a<br>dilapidated classroom block<br>building at Parklands Junior<br>School.  | Cabinet Member<br>for Education,<br>Children &<br>Families | Not before<br>August                          |  | Gary Moreland<br>Head of Asset Management<br>gary.moreland@havering.gov.uk   |   |
| Authority to award a contract<br>in relation to the construction<br>of an extension to an existing<br>ARP facility with associated<br>external works at Clockhouse<br>Primary School<br>Authority to award a contract<br>in relation to the construction<br>of an<br>extension to an existing ARP<br>facility with associated external<br>works at<br>Clockhouse Primary School | Cabinet Member<br>for Education,<br>Children &<br>Families | Not before<br>August                          |  | Kathryn Skinner<br>Architectural Officer<br>kathryn.skinner@havering.gov.uk  |   |
| Dynamic Purchasing System –<br>Semi-Independent   | Cabinet Member for Education,                              | Not before<br>August                          | All relevant, members, officers and business                       | Georgina Shapley   | Document To<br>Follow   |

| What is being decided?   | Who is taking the decision? | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and how will consultation take place?   | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| Accommodation (Children's)<br>To seek approval to<br>commence an open tender for<br>semi-independent and<br>supported housing providers to<br>join the Council's bespoke<br>Dynamic Purchasing System;<br>ATLAS.<br>In addition to this, approval is<br>being sought to allocate a<br>budget of £9,000,000 funding<br>over a period of six years from<br>the Looked After Children,<br>Leaving Care and Asylum<br>Seekers services for<br>placements made under the<br>following six categories:<br>1. 16-18+ Semi-<br>Independent Accommodation -<br>Minimal Support<br>2. 16-18+ Semi-<br>Independent Accommodation -<br>Therapeutic/additional support<br>3. 18+ Shared House -<br>Welfare Check<br>4. 18+ Standalone<br>Accommodation - Floating | Children &<br>Families      |   | partners will be consulted,<br>together with Market<br>Stakeholders, ISS Team and<br>Leaving Care Teams. | georgina.shapley@havering.gov.uk   |   |

| decision place? to whom (e-mail addresses)? other information |  | What is being decided? | Who is taking the decision? | be made? | how will consultation take | Please see bottom of the Internet 'Council | What<br>documents or<br>other<br>information wil<br>be available |
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| Support<br>5. 18+ Standalone<br>Accommodation -<br>Therapeutic/additional support<br>6. 18+ HMO - Welfare Check  |                            |                         |  |  |                       |
|--|----------------------------|-------------------------|--|--|-----------------------|
| Review of Safe Working<br>Practises - Council operated<br>Weddings & Ceremonies<br>The Director of<br>Neighbourhoods will be asked<br>to Review the decision taken<br>on 19 <sup>th</sup> July to not increase<br>capacity numbers at Council<br>operated weddings &<br>Ceremonies. When the<br>decision was taken on 19 <sup>th</sup><br>July by way of Special<br>Urgency, it was agreed the<br>matter would be reviewed after<br>28 days. | Director<br>Neighbourhoods | Not before<br>August    | All relevant, Members,<br>officers and business<br>partners will be consulted<br>together with H&S at work<br>consultants. | Louise Roast<br>Registration & bereavement Services<br>Manager<br>louise.roast@havering.gov.uk | Document To<br>Follow |
| 12A-C Bridge Close, Romford,<br>RM7 0AU - release of funding<br>to enable acquisition by Bridge<br>Close Regeneration LLP  | Leader of the<br>Council   | Not before<br>September |  | Nick Gyring-Neilsen<br>nick.gyring-nielsen@havering.gov.uk                                     |                       |

| What is being decided?  | Who is taking the decision? | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and how will consultation take place?  | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| The Leader of the Council is<br>asked to agree to the release<br>of funding to the Council's joint<br>venture vehicle, Bridge Close<br>Regeneration LLP, to<br>complete the acquisition of 12<br>A-C Bridge Close Romford<br>RM7 0AU  |                             |   |   |  |   |
| Ea21 Contract Award for<br>supply of computer hardware<br>A decision is required to enter<br>into the Ea-21 Framework for<br>purchasing hardware,<br>including laptops and<br>accessories. The London<br>borough of Camden is the<br>main lead and over 20<br>Boroughs have entered into<br>collaborative working in order<br>to achieve reduced price and<br>best value. | Director of<br>Technology   | Not before<br>September                       | The London Borough of<br>Camden Procurement (Lead<br>Council). IT Colleagues,<br>Internal Procurement Team,<br>Smart Working+ | Lauren White<br>Strategic IT Business Mangaer<br>lauren.white@onesource.co.uk  |   |
| Virtual Permits<br>Highways, Traffic and Parking<br>Control Services are proposing  | Cabinet                     | September                                     | Changing to a virtual permit<br>system will involve<br>consultation with all major  |  | Document To<br>Follow   |

| What is being decided?   | Who is taking the decision? | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and how will consultation take place?   | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| to move to a virtual permit<br>system to improve the<br>customer journey and make<br>savings on<br>administration costs.<br>Cabinet will be asked to agree<br>the proposals for this.  |                             |   | internal stakeholders<br>including Members. A public<br>consultation would also be<br>required to obtain an<br>informed view from<br>residents, businesses and<br>visitors on using a virtual<br>permits instead of the<br>current paper based system.<br>Other consultees would<br>include neighbouring<br>boroughs and governing<br>bodies such as the<br>Environmental and Traffic<br>Adjudicators who have<br>extensive experience with<br>virtual permit systems. |  |   |
| Approval to continue to call off<br>from the Active Homecare<br>Framework<br>Cabinet is asked to approve<br>the decision to maintain the<br>current supply arrangements<br>with the existing<br>providers on the Council's<br>homecare framework,<br>awarding contracts that run | Cabinet                     | September                                     |  | Sandy Foskett<br>sandy.foskett@havering.gov.uk   |   |

| What is being decided?  | Who is taking the decision? | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and how will consultation take place? | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| until end of 2025.<br>Providers currently part of the<br>framework (including any<br>successful in joining<br>through evaluation of the<br>outstanding applications) to<br>continue offering services,<br>via mini competition, up to er<br>of December 2025.<br>A mini competition happens<br>when any new package of<br>care is offered to all<br>providers on the framework at<br>the same time through an<br>electronic system. The<br>first provider to respond, who<br>can also meet the<br>requirements of the care<br>package (eg can deliver care<br>at the times of day requested<br>is the successful<br>bidder. | nd<br>at<br>o               |   |  |  |   |
| Housing Strategy<br>Cabinet is asked to adopt an<br>implement the Housing<br>Strategy   | d Cabinet                   | September                                     |  | Gill Butler<br>Head of Housing Strategy and Service<br>Development<br>gill.butler@havering.gov.uk  |   |

|  | What is being decided? | Who is taking the decision? | When will<br>the<br>decision<br>be made?<br>★ | how will consultation take place? | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| Under utilised Council back<br>offices to be declared surplus<br>To ask Cabinet to declare the<br>subject properties surplus to<br>operational requirements. |         | September |   | Simeon Nnyombi<br>Simeon.nnyombi@onesource.co.uk                                      |             |
|--|---------|-----------|---|---|-------------|
| Introduction of All day Visitor<br>Permit/Voucher<br>Cabinet will be asked to<br>introduce and all day<br>Permit/Visitor Voucher.                            | Cabinet | September | All relevant members,<br>officers and business<br>partners will be consulted. | Lorraine Delahunty<br>lorraine.delahunty@havering.gov.uk                              |             |
| Housing Allocations Policy<br>2021<br>Cabinet will be asked to<br>approve the Housing<br>Allocations Policy  | Cabinet | September | All relevant members,<br>officers and business<br>partners will be consulted. |   |             |
| Social Value Strategy  | Cabinet | September |   | Lauren Gee<br>Regeneration Officer<br>lauren.gee@havering.gov.uk<br>Tel: 01708 431784 |             |
| Annual Procurement Plan  | Cabinet | September | All relevant Members,   |   | Document To |

| What is being decided?  | Who is taking the decision? | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and how will consultation take place?                  | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| Cabinet will be asked to<br>approve the Annual<br>Procurement Plan and various<br>delegations in relation to the<br>proposed Contract Procedure<br>Rules.   |                             |   | officers and business<br>partners will be consulted.                          |  | Follow  |
| GLA's High Streets For All<br>Challenge<br>Cabinet will be asked to give<br>approval to proceed with the<br>GLA's High Streets for All<br>Challenge.  | Cabinet                     | September                                     | All relevant members,<br>officers and business<br>partners will be consulted. | Lauren Gee<br>Regeneration Officer<br>lauren.gee@havering.gov.uk<br>Tel: 01708 431784  | Document To<br>Follow   |
| IT Consultancy for MS<br>Dynamics 365 CRM roll-out -<br>Contract Award<br>A decision to award a contract<br>to a specialist vendor<br>(Microsoft Gold Partner) to<br>implement the Microsoft<br>Dynamics 365 CRM system<br>following a procurement<br>exercise. | Chief Operating<br>Officer  | Not before<br>September                       | All relevant members,<br>officers and business<br>partners will be consulted. |  | Document To<br>Follow   |
| Loans to Mercury Land   | Leader of the               | Not before                                    | Theme Board, oneSource  |  |   |

| What is being decided?  | Who is taking the decision? | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and how will consultation take place?            | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| Holdings Limited Company<br>09878652 (The Company) for<br>the development of Quarles<br>campus and development at<br>Roneo Corner<br>To seek the agreement of the<br>Leader of the Council in<br>consultation with the Director<br>of Legal and Governance and<br>the s151 Officer, as delegated<br>under the September 2019<br>Cabinet decision, to approve<br>that prt of the Business Plan<br>relating to a state aid<br>compliant and provision of<br>equity to the Company to<br>develop 120 units at Quarles<br>Campus, Harold Hill and<br>further to this, to acquire a<br>further 20 units (within the 120<br>units) for its PRS portfolio,<br>subject to the appropriate due<br>diligence for such a loan and<br>injection of equity being<br>carried out. | Council                     | September                                     | Business Partners and<br>Board Members of Mercury<br>Land Holdings Ltd. |  |   |
| 8 Bridge Close, Romford, RM7  | Leader of the               | Not before                                    |   | Nick Gyring-Neilsen  |   |

| What is being decided?  | Who is taking the decision?   | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and how will consultation take place?                  | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| 0AU - release of funding to<br>enable acquisition by Bridge<br>Close Regeneration LLP<br>For the Leader to agree the<br>release of funding to enable<br>the<br>acquisition of 8 Bridge Close<br>by Bridge Close Regeneration<br>LLP | Council                       | September                                     |   | nick.gyring-nielsen@havering.gov.uk  |   |
| Replacement Roofing and<br>Associated Works 5 Year<br>Contract<br>Award of contract.  | Cabinet Member<br>for Housing | Not before<br>September                       | All relevant Members,<br>officers and business<br>partners will be consulted. | Mark Howard<br>mark.howard@havering.gov.uk   | Document To<br>Follow   |
| Asset Management Strategy<br>and Action Plan<br>Cabinet is asked to approve<br>the Asset Strategy and Action<br>Plan documents  | Cabinet                       | October                                       |   | Simeon Nnyombi<br>Simeon.nnyombi@onesource.co.uk   |   |
| Parks Strategy 2020 to 2030<br>Cabinet will be asked to agree<br>the Parks Strategy.  | Cabinet                       | October                                       | All relevant members,<br>officers and business<br>partners will be consulted. | James Rose<br>james.rose@havering.gov.uk   |   |

| What is bein   | g decided?                        | Who is taking the decision? | When will<br>the<br>decision<br>be made?<br>★ | Who will be consulted, and how will consultation take place?                                   | How can comments be made on the<br>decision before it is taken, when by and<br>to whom (e-mail addresses)?<br>Please see bottom of the Internet 'Council<br>and Democracy' page for addresses. | What<br>documents or<br>other<br>information will<br>be available |
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| making of the<br>Purchase Orc<br>Cabinet will b<br>approve the n<br>Bridge Close                           | ler<br>e asked to                 | Cabinet                     | October                                       | All relevant Members,<br>officers, business partners<br>and stakeholders will be<br>consulted. | Nick Gyring-Neilsen<br>nick.gyring-nielsen@havering.gov.uk   |   |
| 0AU - release<br>enable acquis<br>Close Regent<br>For the Leade<br>release of fun<br>the<br>acquisition of | sition by Bridge                  | Leader of the<br>Council    | Not before<br>October                         |  | Nick Gyring-Neilsen<br>nick.gyring-nielsen@havering.gov.uk   |   |
| to enable<br>acquisition by<br>Regeneration  | Please of funding<br>Bridge Close | Leader of the<br>Council    | Not before<br>October                         |  | Nick Gyring-Neilsen<br>nick.gyring-nielsen@havering.gov.uk   |   |

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| release of funding to enable<br>the<br>acquisition of 13 Bridge Close<br>by Bridge Close Regeneration<br>LLP  |  |                        |   |
|---|--|------------------------|---|
| Award of contract for the<br>supply, installation, support<br>and maintenance of CCTV<br>cameras for parking<br>enforcement and Moving<br>Traffic contraventions<br>Award of contract for CCTV<br>parking enforcement including<br>installation, maintenance and<br>support to the capital value of<br>£4million and revenue value of<br>£420k. | Director of<br>Neighbourhoods                              | Not before<br>October  | Mel Gadd<br>Highways Serice Unit Manager<br>mel.gadd@havering.gov.uk          |
| Award of Pathway to<br>Independence, Heather Court<br>Contract<br>Approval to award Pathway to<br>Independence Contract for<br>Heather Court at a cost of<br>£757,000 (£149,000) for a  | Cabinet Member<br>for Education,<br>Children &<br>Families | Not before<br>December | Chris Atkin<br>Commisioner and Project Manager<br>chris.atkin@havering.gov.uk |

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| period of 5 years (3<br>+1+1contract)                        |   |                    |  |  |
|--|---|--------------------|--|--|
| Adoption of new RE Syllabus<br>Adoption of a new RE Syllabus | Assistant Director<br>for Education<br>Services | Not before<br>June | Susan Sutton<br>susan.sutton@havering.gov.uk |  |
|  |   |                    |  |  |
|  |   |                    |  |  |