



# Havering

LONDON BOROUGH

## PLANNING COMMITTEE AGENDA

**7.30 pm**

**Thursday  
4 August 2022**

**Havering Town Hall,  
Main Road, Romford**

Members 7: Quorum 3

### **COUNCILLORS:**

**Conservative Group  
(3)**

Philippa Crowder  
Robby Misir  
Carol Smith

**Havering Residents' Group  
(3)**

Bryan Vincent (Chairman)  
Reg Whitney (Vice-Chair)  
Gerry O'Sullivan

**Labour Group  
(1)**

Matthew Stanton

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**For information about the meeting please contact:**

**Christine Elsasser 01708 433675  
christine.elsasser@onesource.co.uk**

**To register to speak at the meeting please call 01708 433100  
before**

## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

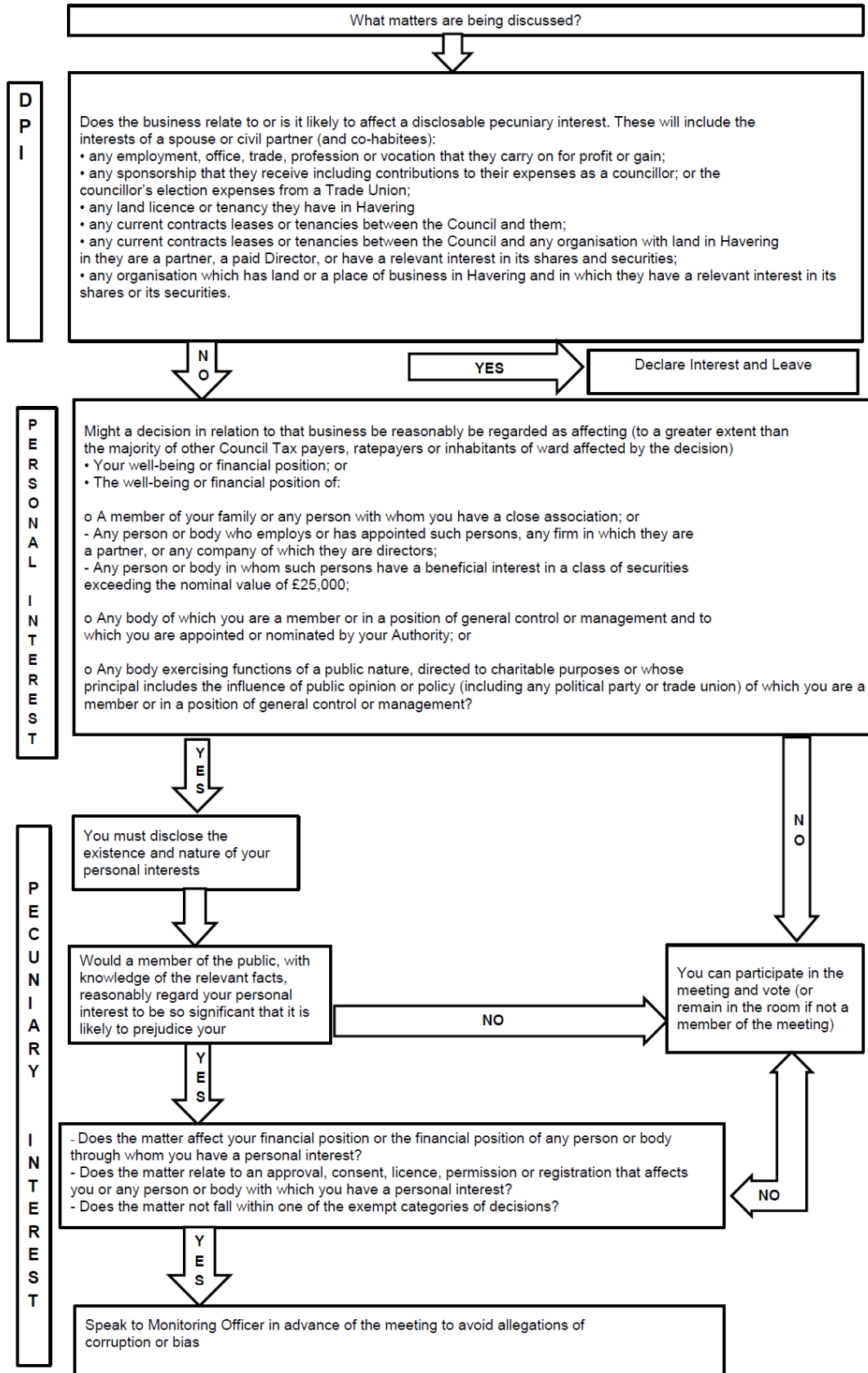
- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

DECLARING INTERESTS FLOWCHART – QUESTIONS TO ASK YOURSELF



## **AGENDA ITEMS**

### **1 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

These are the arrangements in case of fire or other events that might require the meeting room or building's evacuation. (Double doors at the entrance to the Council Chamber and door on the right hand corner (marked as an exit).

Proceed down main staircase, out the main entrance, turn left along front of building to side car park, turn left and proceed to the "Fire Assembly Point" at the corner of the rear car park. Await further instructions.

I would like to remind members of the public that Councillors have to make decisions on planning applications strictly in accordance with planning principles.

I would also like to remind members of the public that the decisions may not always be popular, but they should respect the need for Councillors to take decisions that will stand up to external scrutiny or accountability.

Would members of the public also note that they are not allowed to communicate with or pass messages to Councillors during the meeting.

### **2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(if any) - receive.

### **3 DISCLOSURE OF INTERESTS**

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in an item at any time prior to the consideration of the matter.*

### **4 MINUTES 7 JULY 2022 (Pages 1 - 2)**

To approve as a correct record the minutes of the meeting of the Committee held on 7 July 2022 and to authorise the Chairman to sign them.

### **5 APPLICATIONS FOR DECISION (Pages 3 - 6)**

See attached document

**6 P0109.22 THE BUNGALOW, 15 BERWICK POND CLOSE (Pages 7 - 20)**

Report attached.

**7 P0419.22 27 HACTON LANE, HORNCHURCH (Pages 21 - 28)**

Report attached.

**8 P0159.22 67 BOSCOMBE AVENUE, HORNCHURCH (Pages 29 - 36)**

Report attached.

**Zena Smith  
Democratic and Election Services  
Manager**