

**MINUTES OF A MEETING OF THE
STRATEGIC PLANNING COMMITTEE
Council Chamber, Town Hall, Main Road, Romford RM1 3BD
24 February 2022 (7.00 - 8.00 pm)**

Present:

COUNCILLORS 8

Conservative Group	Dilip Patel (Chairman), Ray Best, Maggie Themistocli and +Viddy Persaud
Residents' Group	Reg Whitney
Upminster & Cranham Residents' Group	Linda Hawthorn
Independent Residents Group	Graham Williamson
Labour Group	+Paul McGeary

+Councillor Viddy Persaud was a substitute for Councillor Tim Ryan and Councillor Paul McGeary was a substitute for Councillor Keith Darvill.

All decisions were taken with no votes against.

The Chairman reminded Members of the action to be taken in an emergency.

20 DISCLOSURE OF INTERESTS

There were no disclosures of interest.

21 MINUTES

The minutes of the meeting held on 7 February 2022 were agreed as a correct record and signed by the Chairman.

22 P1129.21 - ST EDWARDS ACADEMY, LONDON ROAD

The report brought before the Committee sought planning permission for the development of a new special education needs and disability school (SEND) comprising detached two storey school building, artificial multi-use games area (MUGA), associated hardstanding, parking, access and landscaping.

The Committee considered the report and **RESOLVED** to **GRANT PLANNING PERMISSION** subject to the conditions as set out in the report.

1. refer the application to the Mayor of London (the GLA) as a Stage 2 referral; and
2. subject to the Mayor of London (or delegated authorised officer) advising that he is content to allow the Council to determine the case itself and does not wish to direct refusal, or to issue a direction under Article 7 that he does not wish to direct refusal, or to issue a direction under Article 7 that he is to act as the Local Planning Authority for the purposes of determining the application delegate authority to the Assistant Director Planning in consultation with the Director of Legal Services for the issue of the planning permission and subject to minor amendments to the conditions or the legal agreement.

23 **QUARTERLY PLANNING PERFORMANCE UPDATE REPORT**

The Committee considered the quarterly reporting of performance to the planning committees and **RESOLVED** to note the contents of the report.

Chairman