



# Havering

LONDON BOROUGH

## AUDIT COMMITTEE AGENDA

<b>7.00 pm</b>	<b>Wednesday 24 February 2021</b>	<b>Town Hall, Main Road, Romford</b>
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Members 6: Quorum 3

### COUNCILLORS:

**Conservative Group  
( 3)**

**Residents' Group  
( 1)**

**Upminster &  
Cranham Residents'  
Group  
( 1)**

**North Havering  
Residents Group (( 1**

Viddy Persaud (Vice-  
Chair)  
Roger Ramsey  
Judith Holt

Gerry O'Sullivan

Gillian Ford

Martin Goode  
(Chairman)

**For information about the meeting please contact:  
Luke Phimister 01708 434619  
luke.phimister@OneSource.co.uk**

## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

**DECLARING INTERESTS FLOWCHART – QUESTIONS TO ASK YOURSELF**



## AGENDA ITEMS

### 1 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### 2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

(if any) – received.

### 3 DISCLOSURE OF INTERESTS

Members are invited to declare any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in any item at any time prior to the consideration of the matter.*

### 4 PROTOCOL FOR VIRTUAL MEETING (Pages 1 - 4)

Protocol attached for noting

### 5 MINUTES OF THE MEETING (Pages 5 - 6)

To approve as correct the minutes of the meeting held on 27 October 2020 and authorise the Chairman to sign them.

### 6 ACCOUNTING POLICIES 2021-22 (Pages 7 - 30)

Report and appendix attached

### 7 CLOSEDOWN TIMETABLE 2020-21 (Pages 31 - 36)

Report attached

### 8 LBH COUNCIL & PENSION FUND ANNUAL STATEMENT 2019-20 (Pages 37 - 296)

Report and appendices attached

### 9 AGS 2019-20 SIGNIFICANT ISSUES UPDATE (Pages 297 - 306)

Report and appendix attached

### 10 CORPORATE RISK REGISTER (Pages 307 - 314)

Report and appendix attached

**Audit Committee, 24 February 2021**

**11 2021/22 DRAFT INTERNAL AUDIT PLAN (Pages 315 - 320)**

Report and appendix attached

**12 INTERNAL AUDIT & COUNTER FRAUD PROGRESS REPORT (Pages 321 - 338)**

Report and appendices attached

**13 TREASURY MANAGEMENT STRATEGY STATEMENT 2021-22 (Pages 339 - 374)**

Report attached

**Andrew Beesley  
Committee Administration  
Manager**