

# **JOINT HEALTH OVERVIEW & SCRUTINY COMMITTEE AGENDA**

**4.00 pm**

**Tuesday  
15 October 2019**

**Council Chamber,  
Havering Town Hall,  
Main Road, Romford,  
RM1 3BD**

**COUNCILLORS: (Quorum: 4)**

**LONDON BOROUGH OF BARKING &  
DAGENHAM**

**Councillor Eileen Keller  
Councillor Paul Robinson  
Councillor Mohammed Khan**

**LONDON BOROUGH OF  
WALTHAM FOREST**

**Councillor Umar Alli**

**LONDON BOROUGH OF HAVERING**

**Councillor Nic Dodin  
Councillor Nisha Patel (Chairman)  
Councillor Ciaran White**

**ESSEX COUNTY COUNCIL**

**Councillor Chris Pond**

**LONDON BOROUGH OF REDBRIDGE**

**Councillor Stuart Bellwood  
Councillor Beverley Brewer  
Councillor Neil Zammett**

**EPHING FOREST DISTRICT COUNCIL  
Councillor Alan Lion  
(Observer Member)**

**CO-OPTED MEMBERS:**

**Ian Buckmaster, Healthwatch Havering  
Mike New, Healthwatch Redbridge  
Richard Vann, Healthwatch Barking &  
Dagenham**

**For information about the meeting please contact:  
Anthony Clements  
anthony.clements@oneSource.co.uk 01708 433065**

## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.



Essex County Council



# NOTES ABOUT THE MEETING

## 1. HEALTH AND SAFETY

The Joint Committee is committed to protecting the health and safety of everyone who attends its meetings.

At the beginning of the meeting, there will be an announcement about what you should do if there is an emergency during its course. **For your own safety and that of others at the meeting, please comply with any instructions given to you about evacuation of the building, or any other safety related matters.**

## 2. CONDUCT AT THE MEETING

Although members of the public are welcome to attend meetings of the Joint Committee, they have no right to speak at them. Seating for the public is, however, limited and the Joint Committee cannot guarantee that everyone who wants to be present in the meeting room can be accommodated. When it is known in advance that there is likely to be particular public interest in an item the Joint Committee will endeavour to provide an overspill room in which, by use of television links, members of the public will be able to see and hear most of the proceedings.

The Chairman of the meeting has discretion, however, to invite members of the public to ask questions or to respond to points raised by Members. Those who wish to do that may find it helpful to advise the Clerk before the meeting so that the Chairman is aware that someone wishes to ask a question.

**PLEASE REMEMBER THAT THE CHAIRMAN MAY REQUIRE ANYONE WHO ACTS IN A DISRUPTIVE MANNER TO LEAVE THE MEETING AND THAT THE MEETING MAY BE ADJOURNED IF NECESSARY WHILE THAT IS ARRANGED.**

If you need to leave the meeting before its end, please remember that others present have the right to listen to the proceedings without disruption. Please leave quietly and do not engage others in conversation until you have left the meeting room.

## AGENDA ITEMS

### 1 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation. Information regarding the venue is attached.

### 2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS (IF ANY) - RECEIVE.

### 3 DISCLOSURE OF INTERESTS

Members are invited to declare any interests in any of the items on the agenda at this point of the meeting. Members may still declare an interest in an item at any point prior to the consideration of the matter.

### 4 MINUTES OF PREVIOUS MEETING (Pages 1 - 8)

To agree as a correct record the minutes of the meeting held on 9 July 2019 (attached) and to authorise the Chairman to sign them.

### 5 PRIMARY CARE TRANSFORMATION UPDATE (Pages 9 - 42)

Report and presentation attached.

### 6 CONTINUING HEALTHCARE UPDATE (Pages 43 - 86)

Report, presentation, information given at Barking & Dagenham Health Scrutiny Committee and response from Chair, Barking & Dagenham Health Scrutiny Committee attached.

### 7 NORTH EAST LONDON CANCER EARLY DIAGNOSIS CENTRE (Pages 87 - 90)

Report attached.

### 8 FORECAST DEMAND FOR CHEMOTHERAPY (Pages 91 - 102)

Report and data from Barking, Havering and Redbridge University Hospitals NHSD Trust attached.

### 9 CANCER SERVICES - HEALTHWATCH RESPONSES (Pages 103 - 118)

Report and further comments from Local Healthwatch organisations attached.

### 10 HEALTHWATCH HAVERING - STP WHAT WOULD YOU DO? SURVEY (Pages 119 - 152)

Report from Healthwatch Havering attached.

**11 COMMUNITY URGENT CARE UPDATE** (Pages 153 - 156)

Update from Barking & Dagenham, Havering and Redbridge Clinical Commissioning Groups attached for information.

**12 JOINT COMMITTEE'S WORK PLAN**

The Joint Committee is asked to suggest any items for scrutiny at future meetings.

**Anthony Clements**  
**Clerk to the Joint Committee**