



# Haverling

LONDON BOROUGH

## PENSIONS COMMITTEE AGENDA

**7.00 pm**

**Tuesday  
17 September 2019**

**Town Hall, Main Road,  
Romford**

Members 7: Quorum 3

### **COUNCILLORS:**

**Conservative Group  
( 3)**

**Residents' Group  
( 1)**

**Upminster &  
Cranham Residents'  
Group( 1)**

**Labour Group  
( 1)**

John Crowder  
(Chairman)  
Osman Dervish  
Jason Frost

Stephanie Nunn

Ron Ower

Keith Darvill

**North Haverling  
Residents' Group( 1)**

Martin Goode (Vice-Chair)

**Trade Union Observers**

**(No Voting Rights) (2)**

Andy Hampshire, GMB

**Admitted/Scheduled Bodies  
Representative**

**(Voting Rights) (1)**

Vacancy

**For information about the meeting please contact:  
Luke Phimister 01708 434619  
luke.phimistervictoria.freeman@onesource.co.uk**

## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

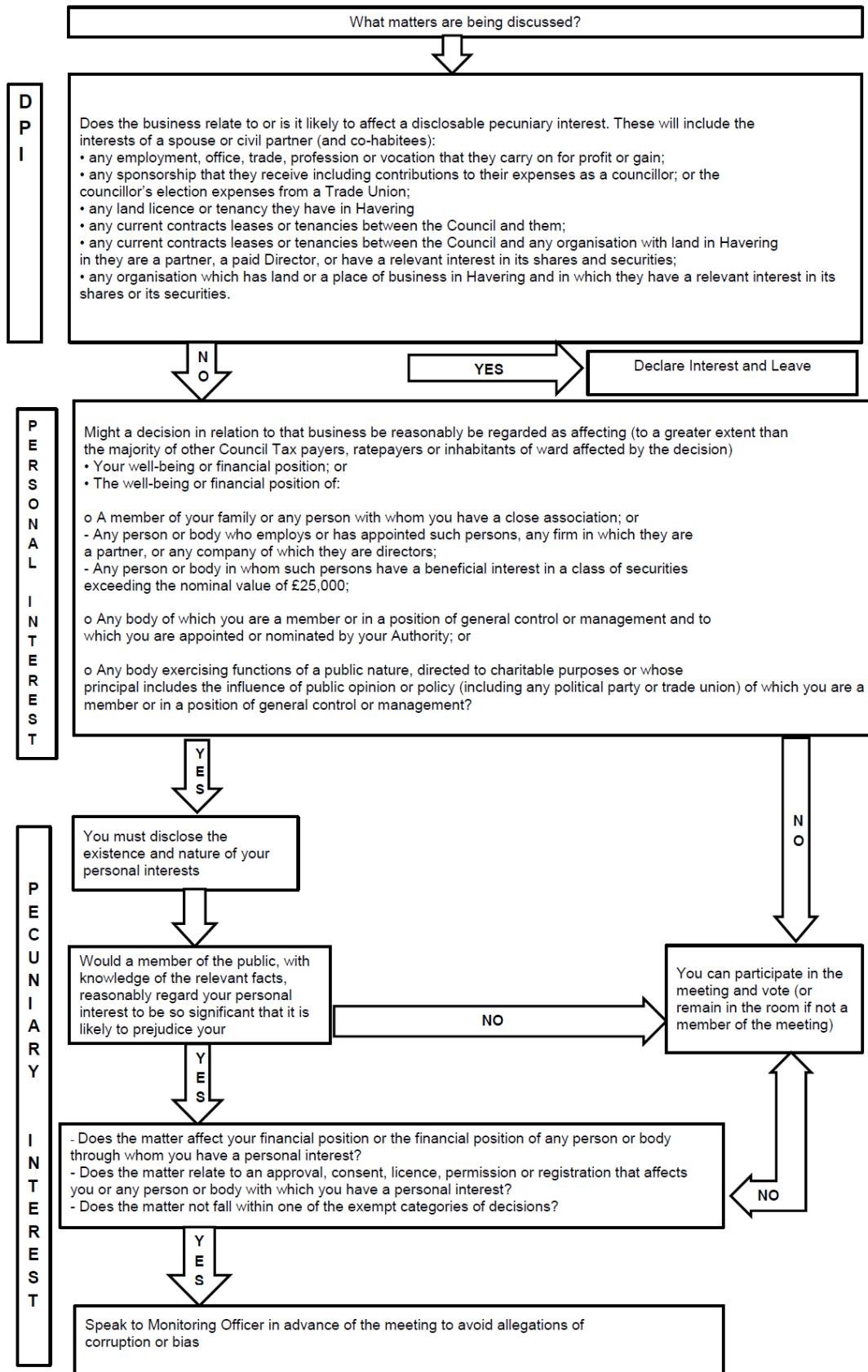
- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

**DECLARING INTERESTS FLOWCHART – QUESTIONS TO ASK YOURSELF**



## AGENDA ITEMS

### 1 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### 2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

(if any) – receive.

### 3 DISCLOSURE OF INTERESTS

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in any item at any time prior to the consideration of the matter.*

### 4 MINUTES OF THE MEETING (Pages 1 - 6)

To approve as correct the minutes of the ordinary and extraordinary meetings held on 24 July 2019 (attached) and to authorise the Chairman to sign them.

### 5 MINUTES OF THE LOCAL PENSION BOARD (Pages 7 - 10)

To receive the minutes of the Local Pension Board (attached).

### 6 INTERNAL CASH MANAGEMENT POLICY REVIEW (Pages 11 - 24)

Report attached. Appendix not available to press or public.

### 7 GOOD GOVERNANCE IN THE LGPS (Pages 25 - 64)

Report attached.

### 8 INVESTMENT STRATEGY UPDATE - ALLOCATION TO MULTI ASSET CREDIT (Pages 65 - 84)

Report attached. Appendix not available to press or public.

### 9 LOCAL PENSION BOARD ANNUAL REPORT- YEAR ENDED 31 MARCH 2019 (Pages 85 - 102)

Report attached.

### 10 THE PENSIONS REGULATOR IN DEPTH ENGAGEMENT UPDATE (Pages 103 - 108)

Report attached

**11 EXCLUSION OF THE PUBLIC**

To consider whether the public should now be excluded from the remainder of the meeting on the grounds that it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public were present during those items there would be disclosure to them of exempt information within the meaning of paragraph 3 of Schedule 12A to the Local Government Act 1972; and, if it is decided to exclude the public on those grounds, the Committee to resolve accordingly on the motion of the Chairman.

**12 PENSION FUND PERFORMANCE MONITORING FOR THE QUARTER ENDED JUNE 2019** (Pages 109 - 186)

Report attached. Appendices C to F not available to Press or Public.

**13 LONDON CIV - REMUNERATION POLICY REVIEW** (Pages 187 - 230)

Report attached (not available to Press or Public).

**Andrew Beesley**  
**Head of Democratic Services**