



# Haverling

LONDON BOROUGH

## ADJUDICATION AND REVIEW COMMITTEE AGENDA

**7.00 pm**

**Tuesday  
15 August 2017**

**Committee Room 3A -  
Town Hall**

Members 10: Quorum 4

### **COUNCILLORS:**

**Conservative  
( 4 )**

Garry Pain (Chairman)  
Roger Westwood (Vice-Chair)  
Meg Davis  
Joshua Chapman

**Residents'  
( 2 )**

John Mylod (Vice-Chair)  
Julie Wilkes

**East Haverling Residents'  
(2)**

Alex Donald  
Gillian Ford

**UKIP  
( 1 )**

David Johnson

**Independent  
Residents'  
( 1 )**

Michael Deon Burton

**For information about the meeting please contact:  
James Goodwin Tel: 01708 432432  
e-mail:james.goodwin@onesource.co.uk**

## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

## **AGENDA ITEMS**

### **1 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### **2 APOLOGIES FOR ABSENCE & SUBSTITUTE MEMBERS**

(if any) – receive.

### **3 DECLARATIONS OF INTERESTS**

Members are invited to declare any interests in any of the items on the agenda at this point of the meeting. Members may still declare an interest in an item at any time prior to the consideration of the matter.

### **4 MINUTES** (Pages 1 - 4)

To approve as correct the minutes of the meeting of the Adjudication and Review Committee held on 18 May 2017 and to authorise the Chairman to sign them.

### **5 UPDATE ON CORPORATE COMPLAINTS** (Pages 5 - 26)

### **6 UPDATE ON PERFORMANCE WITH MEMBER ENQUIRIES** (Pages 27 - 34)

**Andrew Beesley**  
**Head of Democratic Services**