

# **STRATEGIC PLANNING COMMITTEE SUPPLEMENTARY AGENDA**

**19 September 2024**

The following report is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

- 6 P1533.23 - FORMER MINIATURE GOLF CLUB, HALL LANE, CRANHAM, UPMINSTER** (Pages 3 - 4)

Report attached.

**Zena Smith  
Head of Committee & Election  
Services**

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**ADDENDUM REPORT FOR STRATEGIC PLANNING  
COMMITTEE – 19 September 2024**

**Agenda Item no.6, page 15**

**Application Ref:** P1533.23

**Address:** Hall Lane Miniature Golf Club, Hall Lane, Upminster

**1. Amendment under Section 3 - Recommendation**

Section 3.1 in paragraph starting 'And in addition to the above' - replace figure '£66,000' with '£71,000'

**2. Amendment under section 8 – Material Planning Considerations**

Paragraph 8.5 – replace figure '£66,000' with '£71,000'

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