

APPOINTMENTS SUB COMMITTEE SUPPLEMENTARY AGENDA

18 May 2023

The following report is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

**5 APPOINTMENT OF SD OF PEOPLE, SD OF PLACE , DIRECTOR OF PLANNING
AND PUBLIC PROTECTION, DIRECTOR OF CUSTOMER SERVICES (Pages 1 - 46)**

Details to follow; (these will not be available to press or public)

**Zena Smith
Democratic and Election
Services Manager**

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Agenda Item 5

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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