

# **HEALTH & WELLBEING BOARD SUPPLEMENTARY AGENDA**

**8 December 2022**

The following report is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

**8A ASC WINTER MONIES**

This item is only for noting by the Board.

**Zena Smith  
Democratic and Election  
Services Manager**

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