

**STRATEGIC PLANNING COMMITTEE
SUPPLEMENTARY AGENDA**

24 March 2022

The following report is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

6 P1789.21 - 23-25 VICTORIA ROAD (Pages 1 - 2)

Report attached.

**Zena Smith
Democratic and Election
Services Manager**

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**SUPPLEMENTARY FOR STRATEGIC PLANNING
COMMITTEE - 24 March 2022 UPDATES**

**Application Ref: P1789.21 (Mixed use)
Address: 23 - 25, Victoria Road, Romford, RM1 2JT**

**Amendment under 'Recommendation' section 2.1, page 8 of the agenda – 8th
bullet point:**

**delete the text in the brackets and replace with the following amount
'£35,000'.**

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